

# Mid - America Miniature Horse Club

## Membership Form for 2010

- A. **Single/Youth** Membership-\$**15.00** per year. (any age ) \_\_\_\_\_
- B. **Family** Membership - \$**20.00** per year. \_\_\_\_\_  
 (Two adults and unlimited number of children under age 18,  
 as of January 1<sup>st</sup> of the current membership year).
- C. **Farm** Membership - \$**30.00** per year. \_\_\_\_\_  
 (Three adults, unlimited number of children under age 18)  
 \*\*\*\*Add **additional adults** at \$10.00 per person.

**2010 MINIATURE HORSE WORLD GROUP AD \$50.00** \_\_\_\_\_  
 \*\*\*\*\*Deadline for inclusion is 1/31/10\*\*\*\*\*

**2010 MAMHC Breeders List** (Handed out at local events) \$**5.00** \_\_\_\_\_

**Total Amount Enclosed**      \$ \_\_\_\_\_

**Payment for the Miniature Horse World Ad & the Breeders List**  
**MUST BE received/postmarked by January 31, 2010**

Member Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Farm Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work #: \_\_\_\_\_

E Mail: \_\_\_\_\_

Web Site: \_\_\_\_\_

List additional names of people on your **Family** or **Farm** membership.

**Name:** \_\_\_\_\_ **For youth give date of birth & email:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Send form with **check** payable to **MAMHC** to:

**Laura Rothfuss**

**2312 Oxford Middletown Road,**

**Hamilton, OH 45013**

**513-726-6514      Email: [blueprint@fuse.net](mailto:blueprint@fuse.net)**

**513-726-6515**

If you would like to sign up to be on a MAMHC committee, please check next to the committee (s) you wish to be on:

Highpoint: Chairman: Audrey Kirby

Website: Chairman: Connie Ballard

Show: Chairman: Debbie Meek

Membership: Chairman: Laura

Youth: Chairman: Katie Marshall

Rothfuss

Publicity: Chairman: Libby Rosen

Gazette: Chairman: Ashley Harris